

AGENDA

CLARK COUNTY COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC) VOTING RECOMMENDATIONS

Tuesday, February 21, 2023
6:00 p.m.

Join from the Webex Meeting Link:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=mb62ec43e8d0fc2e24f28b5e693223f89>

Join by meeting number

Meeting number (access code): 2491 869 2506

Meeting password: Pum9Fns2pM7

Join by phone:

1-408-418-9388 United States Toll

Meeting number (access code): 2491 869 2506

This meeting has been properly noticed and posted to Nevada's notice website and the Clark County Community Resources Management Unit website per the Declaration of Emergency Directive 006 issued by Governor Steve Sisolak on March 12, 2020, to facilitate the State's response to the COVID-19 pandemic.

The requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended. Public bodies must still comply with the requirements in NRS 241.020(4)(b) and NRS 241.020(4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail. Requests can be made to CRMInfo@ClarkCountyNV.gov.

Clark County Community Resources Management Unit Website:

https://www.clarkcountynv.gov/residents/assistance_programs/community_resources_management/citizen_participation.php

- I. Opening Ceremonies
 - Call to Order
 - Pledge of Allegiance
- II. Public Comment – At this time, the Committee will hear comments from the public regarding items listed on the agenda as posted.
- III. Attendance – Roll Call

PAGE TWO - AGENDA - CDAC – February 21, 2023

- IV. ACTION – Approve minutes for January 17, 2023, meeting.
- V. ACTION – Review, select and vote on FY 2023-2024 HOME Investment Partnerships Program/Affordable Housing Trust Fund (HOME/AAHTF) projects for recommendation to the Board of County Commissioners.
- VI. Discuss FY 2023-2024 ESG projects for recommendation to the Board of County Commissioners.
- VII. Wrap-up of grant application season and process.
- VIII. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
- IX. Adjourn

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES:

Clark County's Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Administration at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or CRMInfo@ClarkCountyNV.gov (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)
